



# South Carolina Business Opportunities

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All times advertised in SCBO are LOCAL unless noted otherwise.

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## Construction

### Invitations for Construction Bids

Please verify requirements for non-State agency advertisements by contacting the agency / owner. Projects expected to cost less than \$50,000 are listed under the Minor Construction heading.

**Project Name:** USC SOM BIOMEDICAL PRODUCTION STUDIO

**Project Number:** H27-Z259

**Project Location:** USC SOM Building 3, 6311 Garners Ferry Road, Columbia, SC 29209

**Bid Security Required:** Yes **Performance Bond Required:** Yes **Payment Bond Required:** Yes

**Construction Cost Range:** \$400,000 to \$500,000

**Description of Project:** Construct Biomedical Production Facility in existing Building 3, USC SOM, Minority and small business participation is encouraged. Contractor may be subject to performance appraisal at close of project.

**Bidding Documents / Plans May Be Obtained From:** [purchasing.sc.edu](http://purchasing.sc.edu)

**Architect/Engineer:** Studio 2LR, Inc.

**A/E Contact:** Wes Lyles, AIA, LEED AP

**A/E Address:** 2428 Main Street, Columbia, SC 29201

**A/E E-mail:** [wyles@studio2lr.com](mailto:wyles@studio2lr.com)

**A/E Telephone:** 803 233-6602

**Agency/Owner:** University of South Carolina

**Name & Title of Agency Coordinator:** Clarissa Clark

**Address:** 743 Greene Street, Columbia, SC

**E-mail:** [clarkcg2@mailbox.sc.edu](mailto:clarkcg2@mailbox.sc.edu)

**Telephone:** 803-777-7162

**Pre-Bid Conf./Site Visit:** Yes, non-mandatory

**Pre-Bid Date/Time:** 8/18/2016 10:00am

**Place:** USC SOM, 6311 Garners Ferry Road, Columbia, SC 29208 Bldg.3, Rm. 225

**Bid Closing Date/Time:** 9/1/2016 3:00pm

**Place:** 743 Greene Street, Columbia, SC 29208, rm 53

**Deliver Bids To:** Clarissa Clark, 743 Greene Street, Columbia, SC 29201

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**ROADWAY REPAIRS AND RESURFACING PROJECT – Horry CO.**

Contractors are invited to submit sealed bids for "Group 2, Roadway Repairs and Resurfacing Project" – BID #2016-17-016 to Horry County at the Office of Procurement, 3230 Highway 319 E., Conway, South Carolina 29526, not later than 2:00pm, September 13, 2016. No facsimile, email or telephone bids will be accepted. State of SC General Contractor's License Number must be clearly identified on the exterior of the bid package.

General contract bidders are required to satisfy the requirements described on Document 0200 - Instructions to Bidders.

Plan documents (drawings only) for a construction contract may be obtained from the Horry County Office of Procurement, 3230 Highway 319 E., Conway, South Carolina 29526. Technical specifications are available on the Horry County web site at: <http://www.horrycounty.org/departments/procurement/bids.aspx>.

LOCAL VENDOR PREFERENCE may be applicable to this sealed bid process

Your firm is required to provide a bid security in the sum of no less than five percent (5%) of the bid price.

Refer to other bidding requirements described in Document 0200 - Instructions to Bidders.

Bidders are required to complete the Bid Form provided. Bidders may not supplement this form unless otherwise directed.

Bidders shall not be permitted to withdraw bids for a period of sixty- (60) days after submission.

The owner reserves the right to accept or reject any or all bids, and to waive any informalities in the best interests of the County.

Direct all questions in writing to [gouldg@horrycounty.org](mailto:gouldg@horrycounty.org) attention Procurement Director.

Contact information for this project: Gordon Gould at [gouldg@horrycounty.org](mailto:gouldg@horrycounty.org) or 843-915-5380.

Horry County, in accordance with the provisions of ALL TITLES of the Civil Rights Act of 1964 (78 Stat. 252, 42 U.S.C. §§ 2000d to 2000d-4) and the Regulations, hereby notifies all bidders that it will affirmatively ensure that any contract entered into pursuant to this advertisement, disadvantaged business enterprises will be afforded full and fair opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, or national origin in consideration for an award.

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**WILLIAM ENSTON HOME -- MEMORIAL HALL TOWER RESTORATION – JOB NO.: 160901**

The Housing Authority of the City Of Charleston will receive sealed bids on a General Contract for WILLIAM ENSTON HOME MEMORIAL HALL TOWER RESTORATION until 2:00pm on Thursday, September 15, 2016 at 550 Meeting Street, Room 232, Charleston, South Carolina. Bids will be publicly opened.

Copies of the Bid documents may be obtained from A&E Digital Printing, located at 517 King St., Charleston, SC 29403 after 2:30pm on Tuesday, August 16, 2016. Plans will also be available through Plan Well at [anedigital.com](http://anedigital.com) Public Plan Room. Contact A&E Digital Printing at 843-853-5066. Bid documents will be available for public viewing at the CHA Capital Fund Office, located at 545 Meeting Street, Charleston, SC 29403 after 2:30pm, on Tuesday, August 16, 2016. In order to keep this bid fair and equitable, Contractors and Plan Rooms may purchase copies of the bid documents through A & E Digital Printing in read-only PDF and / or hard copy format. Plan rooms may only display read only documents to their members.

Please direct all questions concerning scope of work and specifications to Glenn Keyes at Glenn Keyes Architects, 12 Vanderhorst Street, Charleston, SC 29403, 843-722-4100, or CHA Project Manager: Ed Donnelly, 843-720-3983.

A voluntary pre-bid conference will take place at the Housing Authority Maintenance Office, located at 545 Meeting Street, Charleston, SC 29403 on Tuesday, August 30, 2016 at 10:00am. Any / all questions / requests for interpretation following the pre-bid conference shall be submitted in writing to the Project Architect, and to be given consideration shall be received by 12:00pm on Friday, September 2, 2016. Any / all such interpretations and any supplemental instructions will be in the form of a written Addenda to the Specifications that, if issued, will be released on Wednesday, September 7, 2016 by 4:30pm.

The Housing Authority encourages minority and women-owned businesses, Section 3 Businesses & Section 3 Residents to participate in its on-going purchasing of goods and services. This contract will obligate the contractor and subcontractors not to discriminate in employment practices and to comply with the Davis Bacon-Act and Section 3 of the Housing and Urban Development Act of 1968.

CHA reserves the right to wave irregularities and to reject any / all bids.

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### SMITH BRANCH BASIN SB02 SEWER REHABILITATION – CITY OF COLUMBIA

The City of Columbia is accepting bids from qualified contractors for “Smith Branch Basin SB02 Sewer Rehabilitation – SS7279.” BID NO. 011-16-17-SSB.

Bid Deadline: September 1, 2016 at 2:00pm

Information can be viewed using the City of Columbia’s Bid Online System at <http://bidonline.columbiasc.gov>.

The pre-bid meeting will be on August 23, 2016 at 2:00pm in the 7th Floor Utilities and Engineering Conference Room.

The deadline for questions and/or additional information is August 24, 2016 at 12:00pm and these must be submitted using Bid Online.

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**Description:** GEORGETOWN COUNTY SCHOOL DISTRICT is soliciting written quotations from qualified bidders for the provision of renovation services for our Andrews High School baseball infield. Bids will be received until 2:00pm, August 26, 2016, at the J. B. Beck Administration and Education Center, Room D150, located at 2018 Church Street, Georgetown, South Carolina. A complete document of the terms and conditions may be obtained by contacting the Procurement office via email, at [lackerman@gcsd.k12.sc.us](mailto:lackerman@gcsd.k12.sc.us).

**Solicitation No.:** 17008005

**Delivery Point:** Andrews High School, Andrews, SC

**Submit Offer By:** 8/26/2016 2:00pm

**Opening Location:** Procurement Office, 2018 Church Street, Georgetown, SC 29440

**Direct Inquiries To:** Lisa Ackerman, Director of Procurement, Bid Request: 843-436-7231 fax

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## Consultant / Professional

**Description:** REQUEST FOR PROPOSALS FOR AD AGENCY

**Delivery Point:** Aiken, SC

**Submit Offer By:** 9/9/2016 3:00pm

**Purchasing Entity:** City of Aiken, 135 Laurens St, SW, PO Drawer 1177, Aiken, SC 29801

**Buyer:** Stuart Bedenbaugh, 803-642-7654, [sbedenbaugh@cityofaikensc.gov](mailto:sbedenbaugh@cityofaikensc.gov)

**Direct Inquiries To:** Jenny Burghardt, [jburghardt@cityofaikensc.gov](mailto:jburghardt@cityofaikensc.gov)

**Download Solicitation From:**

<https://edoc.cityofaikensc.gov/webink/Browse.aspx?startid=129972&row=1&dbid=0>

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## Equipment

**Description:** FLUID IMMERSION SIMULATION SYS. MATTRESS

**Solicitation Number:** 5400011925

**Submit Offer By:** 08/19/2016 11:30am

**Purchasing Agency:** SCDDSN - Central Office 3440 Harden Street, Ext.-Suite 220 Columbia, SC 29203

**Buyer:** Evelyn Morgan

**Email:** [emorgan@ddsn.sc.gov](mailto:emorgan@ddsn.sc.gov)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400011925>

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**Description:** LASER WELDER

**Solicitation No.:** 77123849

**Delivery Point:** Clemson, SC

**Submit Offer By:** 8/24/2016 2:15pm

**Purchasing Entity:** Clemson University, Procurement Services, Administrative Services Bldg, 108 Perimeter Rd., Clemson, SC 29634

**Buyer:** Sam C. Young, 864-656-2830 / [scy@clemson.edu](mailto:scy@clemson.edu)

**Download Solicitation From:** Online solicitations only. Solicitations can be viewed at

[www.clemson.edu/cfo/procurement/vendors](http://www.clemson.edu/cfo/procurement/vendors)

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**Description:** GRAPPLE BOOM LOADER TRUCK FOR SOLID WASTE COLLECTIONS -- Georgetown County has identified the Petersen Industries, Incorporated™ model DL-3 "Lightning Loader" 20-Foot Grapple Boom Loader, "Brand Name or Equal" as being representative of the type of loader required for the services to be performed. It is the intent of these specifications to describe a hydraulically operated, telescoping Grapple boom trash loader; used in the collection of storm debris and oversize trash items such as discarded appliances, furniture, brush, leaves, building materials, etc. In this configuration, the loader is intended to be mounted directly behind the cab of a long wheelbase cab chassis, along with a trash dump body. This arrangement is intended to provide a complete, one man operated, turn-key system.

**Solicitation No.:** 16-081

**Delivery Point:** First Vehicle Services, c/o Georgetown County Public Services, 2242 Browns Ferry Road (a/k/a SC-51), Georgetown, SC 29440

**Submit Offer By:** 8/31/2016 2:00pm

**Purchasing Entity:** County of Georgetown, SC, Purchasing Officer, 129 Screven Street, Suite 239, Georgetown, SC 29440

**Buyer:** Kyle Prufer, Purchasing Officer, 843-545-3082, [purch@gtcounty.org](mailto:purch@gtcounty.org)

**Download Solicitation From:** Georgetown County website at [www.gtcounty.org](http://www.gtcounty.org) select "Bid Opportunities" from the Quick Links box on the homepage.

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**Description:** RESCUE/RECOVERY BOATS WITH MOTOR AND APPURTENANCES (QTY-2) -- The Georgetown County, SC Midway Fire and Rescue District seeks to purchase two (2) Rescue/Recovery Boats with Motor and Appurtenances that will be used for water rescue and recovery operations. The department operates in beachfront areas, as well as tidal basins, major rivers, and low-land shallow water areas. Major flooding in October of 2015 prompted a review of the type of vessels which should be added to the existing fleet. The department's research identified the SeaArk Commercial 1660 Series MVT Rescue Boat as meeting their specialized needs when equipped with the Yamaha 2014 F40LEHA motor with electric tilt/trim. The County requests to receive bids on "Brand Name or Equal" comparisons, each craft meeting the specifications as published.

**Solicitation No.:** 16-082

**Delivery Point:** By appointment, Midway Fire & Rescue, Headquarters, Station 81, 67 St. Pauls Place, Pawleys Island, 29585

**Submit Offer By:** 8/31/2016 2:30pm

**Purchasing Entity:** County of Georgetown, SC, Purchasing Officer, 129 Screven Street, Suite 239, Georgetown, SC 29440

**Buyer:** Kyle Prufer, Purchasing Officer, 843-545-3082, [purch@gtcounty.org](mailto:purch@gtcounty.org)

**Direct Inquiries To:** Requests for clarification or other questions must be received in written form and will be answered by published addenda issued to all registered parties, and posted on-line.

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**Description:** MARCHING BAND DRUMS FOR GAFFNEY HIGH SCHOOL

**Solicitation No.:** 2016/2017-7

**Delivery Point:** Gaffney, SC

**Submit Offer By:** 8/24/2016 2:00pm

**Purchasing Entity:** Cherokee County Schools, 141 Twin Lake Road, Gaffney, SC 29341

**Buyer:** Pamela Phillips, 864-206-2265, [pamela.phillips@cherokee1.org](mailto:pamela.phillips@cherokee1.org)

**Download Solicitation From:** [www.cherokee1.k12.sc.us](http://www.cherokee1.k12.sc.us), Departments, Finance, Bid Information

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### CENTRAL MIDLANDS REGIONAL TRANSIT AUTHORITY – ON-BOARD VIDEO SURVEILLANCE SYSTEM

The RFP seeks a contractor to provide the scope of services requested herein. The contractor shall provide and pay for all materials, tools, equipment, labor and professional and non-professional services, and shall perform all other acts and supply all other things necessary, to fully and properly perform and complete the work. The contractor must act as the prime contractor and assume full responsibility for any subcontractor's performance. The contractor will be considered the sole point of contact with regard to all situations, including payment of all charges and the meeting of all other requirements.

The Central Midlands Regional Transit Authority d/b/a The COMET (referred to as either The COMET or the Authority) will accept proposals from qualified firms with experience in providing and installing an On-Board Video Surveillance System on transit buses, to include, but not limited to, the installation and induction of equipment, software and service. Firms interested in submitting proposals must have installations of their systems on comparable fleet size and/or type and must have at least three (3) years of service. The camera system should be the same system for all vehicles with the number of cameras being the only variable. There should be one system for the entire fleet. The contract resulting from this RFP shall be known as the "Vehicle Security Camera" contract.

The COMET has listed the minimum requirements in this RFP. We are looking for firms that are experts in their field to propose a product that will be the best value for our fleet based on size and our growing ridership of just over 2.3 million passengers a year.

All proposals must be submitted by 3:00pm, September 21, 2016. Please reference the RFP document(s) for submission requirements. The COMET encourages the use of recycled paper, and where practicable, printed on both sides, for all submittals.

All proposal responses should be mailed or delivered to:

The COMET Administrative Offices  
ATTN: Virginia Goodson—Procurement Officer  
Virginia Goodson <[virginia.goodson@catchthecomet.org](mailto:virginia.goodson@catchthecomet.org)>  
3613 Lucius Rd.  
Columbia, SC 29201

For a copy of the RFP, please contact Ms. Virginia Goodson, Procurement Officer, at [virginia-goodson@catchTheCOMET.org](mailto:virginia-goodson@catchTheCOMET.org). A copy of the RFP is also posted on The COMET website. Please include your name, contact information (e-mail and mailing addresses, telephone number), including how you want to receive a copy of the RFP, and the name of the organization you are representing.

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### INTERMEDIATE EXTENDED CAB 4 X4 WORK BODY TRUCK

Anderson County is accepting sealed bids for an INTERMEDIATE EXTENDED CAB 4 x4 WORK BODY TRUCK, reference bid #17-012. These bids must be received no later than Thursday, September 1, 2016 at 10:30am.

Sealed bids are to be returned to the Anderson County Purchasing Department, Room 115 of the Anderson County Historic Courthouse, 101 S. Main Street, Anderson, SC 29624.

Interested parties are to visit the Anderson County Website at [www.andersoncountysc.org](http://www.andersoncountysc.org) under the Purchasing Department and click on the bid number. It will initiate an email to Purchasing to request information electronically.

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### HEAVY DUTY BACKHOE/LOADER

Anderson County is accepting sealed bids for a HEAVY DUTY BACKHOE/LOADER, reference bid #17-013. These bids must be received no later than Thursday, September 1, 2016 at 10:45am.

Sealed bids are to be returned to the Anderson County Purchasing Department, Room 115 of the Anderson County Historic Courthouse, 101 S. Main Street, Anderson, SC 29624.

Interested parties are to visit the Anderson County Website at [www.andersoncountysc.org](http://www.andersoncountysc.org) under the Purchasing Department and click on the bid number. It will initiate an email to Purchasing to request information electronically.

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### ON-BOARD GLOBAL POSITIONING SYSTEM

The Beaufort County School District is soliciting Proposals from qualified firms in response to RFP #17-008 On-Board Global Positioning System (GPS)/Telematics Systems for School Buses. Proposals are due by 2:00pm on September 1, 2016. Specifications of RFP #17-008 may be obtained electronically at <http://www.beaufort.k12.sc.us> (click on "Community", "Bids & Awards") or by contacting Sandi Amsler, CPPB, Procurement Coordinator at 843-322-2349 or via e-mail at [sandi.amsler@beaufort.k12.sc.us](mailto:sandi.amsler@beaufort.k12.sc.us).

Bids from Minority and Women Business Enterprises are strongly encouraged. AFFIRMATIVE ACTION EQUAL OPPORTUNITY EMPLOYER.

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**Description:** HDPE PIPE BUTT FUSION MACHINE -- The Georgetown County, SC Public Services Department Environmental Services Division is soliciting offers for a HDPE Pipe Butt Fusion Machine for the Georgetown County, South Carolina Solid Waste Management Facility (GCSWMF). The intent of these specifications is to describe one (1) new HDPE Pipe Butt Fusion Machine with optional standard insert sets and accessories. Georgetown County has identified the McElroy Rolling 28 Butt Fusion Machine, "Brand Name or Equal" as being representative of the type of machine required for the services to be performed. The successful bidder shall be responsible for fully mounting all components necessary to complete the unit and for delivery of the fully completed, serviced, and "ready for operation" unit to the GCSWMF. Two (2) hardcopy, One (1) digital copy complete parts, operator, and maintenance and repair manuals for the unit provided shall be furnished to the County. The equipment called for in this specification shall be a new butt fusion machine for use at the GCSWMF. The successful bidder shall provide the parts and service facilities to service the machine. Qualified offerors are invited to submit a proposal in accordance with the requirements of this solicitation. Bid forms and requirements are contained in the on-line bid documents at [www.georgetowncountysc.org](http://www.georgetowncountysc.org), select "Bid Opportunities" from the Quick Links box on the home page.

**Solicitation No.:** Bid 16-084

**Delivery Point:** 201 Landfill Road, off SC-51 (Browns Ferry Road), Georgetown, SC 29440

**Opening Date/Time:** 8/31/2016 3:00pm

**Location:** Georgetown County Historic Courthouse, Suite 239, (Purchasing Conference Room), 129 Screven Street, Georgetown, SC 29440.

**Direct Inquiries To:** Written questions only, please, must be faxed or e-mailed and will be responded to in written addendum form. Send to Nancy Silver, Senior Buyer, by Fax 843-545-3500, or by e-mail to [purch@gtcounty.org](mailto:purch@gtcounty.org).

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**Description:** TRAILER MOUNTED HYDROSEEDER -- The intent of this Invitation for Bid and resulting contract is to obtain one (1) Trailer Mounted Hydroseeder for the Georgetown County (South Carolina) Solid Waste Management Facility (GCSWMF). The successful bidder shall be responsible for fully mounting all components necessary to complete the unit and for delivery of the fully completed, serviced, and "ready for operation" unit to the GCSWMF. Two complete parts, operator, and maintenance and repair manuals for the unit provided shall be furnished to the County. The equipment called for in this specification shall be a new hydro-seeder for use at the GCSWMF. The unit must be a current standard model of the manufacturer. The successful bidder shall provide the parts and service facilities to service the machine. Qualified offerors are invited to submit a proposal in accordance with the requirements of this solicitation. Bid forms and requirements are contained in the on-line bid documents at [www.georgetowncountysc.org](http://www.georgetowncountysc.org), select "Bid Opportunities" from the Quick Links box on the home page.

**Delivery Point:** 2242 Browns Ferry Rd., Georgetown, SC 29440

**Opening Date/Time:** 8/31/2016 3:30pm

**Location:** Georgetown County Historic Courthouse, Suite 239, (Purchasing Conference Room), 129 Screven Street, Georgetown, SC 29440.

**Buyer:** Nancy Silver, 843-545-3076

**Direct Inquiries To:** Written questions only, please, must be faxed or e-mailed and will be responded to in written addendum form. Send to Nancy Silver, Senior Buyer, by Fax 843-545-3500, or by e-mail to [purch@gtcounty.org](mailto:purch@gtcounty.org).

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### FIRE TANKER BID AND APPARATUS EQUIPMENT BID

Notice is hereby given that sealed bids will be received by Greenwood County & the Greenwood County Fire Services until 2:00pm on Tuesday, Sept. 6, 2016 for:

FIRE TANKER BID and APPARATUS EQUIPMENT BID -- BID NUMBER: 2800-01/09-16

For: Hodges/Cokesbury Volunteer Fire Dept. -- Station 40 & the Greenwood County Fire Services, Greenwood County, South Carolina.

To request Bid Documents / Specifications, please email Brian K. McKenna, Greenwood County Procurement Officer, at [bmckenna@greenwoodsc.gov](mailto:bmckenna@greenwoodsc.gov).

Last Date to submit Questions is Aug. 22, 2016 by 5:00pm. Please submit all questions via email to: Steve Holmes Greenwood County Fire Coordinator: [sholmes@greenwoodsc.gov](mailto:sholmes@greenwoodsc.gov).

Mailed bids must be addressed: Attn: Brian K. McKenna, Greenwood County Treasurers Office, 600 Monument Street, Box P-106 Park Plaza, Greenwood, South Carolina 29646.

Hand delivered bids must be submitted to: Brian K. McKenna, Greenwood County Treasurers Office, Suite 106 Park Plaza Greenwood, South Carolina.

Outside of bid envelope must be clearly labeled with the name of the bidder, name of the project, and with the bid number. Failure to do so may result in a premature opening or failure to open such proposal.

Bids will be publicly opened and read aloud at 2:05pm on Tuesday the 6th day of September 2016, at: Greenwood County Courthouse, 528 Monument St., Rm B-24, Greenwood, S.C. 29646

If you have a disability that requires any special materials, services, or assistance, please contact Brian K. McKenna at 864-942-8799 so that appropriate accommodations can be made.

Greenwood County & the Greenwood County Fire Service reserve the right to reject any and all bids, and to waive any informalities or irregularities.

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**Description:** RACING HULL

**Solicitation No.:** 77474697

**Delivery Point:** Clemson SC

**Submit Offer By:** 8/22/2016 11:00am

**Purchasing Entity:** Clemson University, Procurement Services, Administrative Services Bldg., 108 Perimeter Rd., Clemson, SC 29634

**Buyer:** April Pitts, 864-656-1773, [apitts@clemson.edu](mailto:apitts@clemson.edu)

**Download Solicitation From:** Online solicitations only. [www.clemson.edu/cfo/procurement/vendors](http://www.clemson.edu/cfo/procurement/vendors)

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**Description:** CUSTOMIZED 55 GALLON TRASH RECEPTACLES RE-BID

**Solicitation No.:** 76870857 RE-BID

**Delivery Point:** Clemson SC

**Submit Offer By:** 8/19/2016 11:00am

**Purchasing Entity:** Clemson University, Procurement Services, Administrative Services Bldg., 108 Perimeter Rd., Clemson, SC 29634

**Buyer:** April Pitts, 864-656-1773, [apitts@clemson.edu](mailto:apitts@clemson.edu)

**Download Solicitation From:** Online solicitations only. [www.clemson.edu/cfo/procurement/vendors](http://www.clemson.edu/cfo/procurement/vendors)

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## Information Technology

**Description:** RACO TK-3488-2D-V2 HANDHELD SCANNER

**Solicitation Number:** 5400011886

**Submit Offer By:** 08/12/2016 11:00am

**Purchasing Agency:** SFAA, Div. of Procurement Services, ITMO 1201 Main Street, Suite 600 Columbia, SC 29201

**Buyer:** FAITH WILLIAMS **Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400011886>

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**Description:** APPLICATION TRACKING SYSTEM

**Solicitation Number:** 5400011683

**Submit Offer By:** 09/20/2016 11:00am

**Purchasing Agency:** SFAA, Div. of Procurement Services, ITMO 1201 Main Street, Suite 600 Columbia, SC 29201

**Buyer:** DONNA POTTS **Email:** [dpotts@mmo.sc.gov](mailto:dpotts@mmo.sc.gov)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400011683>

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**Description:** THE LANCASTER COUNTY SCHOOL DISTRICT is accepting competitive quotations for the purchase of eight hundred (800), SMART Notebook Advantage Site licenses, one (1) year extended software maintenance (SWM1-NB-SITE) and ten (10), Learning Suite licenses, one (1) year subscription (ED-SW-1).

**Solicitation Number:** 1703-8-22

**Due Date/Time:** 8/22/16 at 10:00am

**Submit to:** Lancaster County School District, Attn: Trevor Hammond, Buyer, 300 South Catawba Street, Lancaster, SC 29720; Email: [Procurement.Dept@lcsdmail.net](mailto:Procurement.Dept@lcsdmail.net); Fax: 803-285-9729

**Inquiries:** [Procurement.Dept@lcsdmail.net](mailto:Procurement.Dept@lcsdmail.net)

**Bid Requests:** <http://www.lancastercsd.com/financeprocurement/procurement-2/>

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**Description:** STORAGE SERVERS

**Solicitation No.:** 77724897

**Delivery Point:** Clemson, SC

**Submit Offer By:** 8/23/2016 2:30pm

**Purchasing Entity:** Clemson University, Procurement Services, Administrative Services Bldg., 108 Perimeter Rd., Clemson, SC 29634

**Buyer:** Tammy D. Crooks, [duncant@clemson.edu](mailto:duncant@clemson.edu), 864-656-0641

**Download Solicitation From:** Online solicitations only. Solicitations can be viewed at <https://clemson.ionwave.net/CurrentSourcingEvents.aspx>

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## Minor Construction <\$50,000

**Project Name:** COLLETON COUNTY DISABILITIES & SPECIAL NEEDS BOARD - SLP II - NEW P2904 SPRINKLER SYSTEM

**Project Number:** 204 Shannon Road and 104 Wade Hampton

**Project Location:** 204 Shannon Road and 104 Wade Hampton Walterboro, SC 29488

**Construction Cost Range:** <\$10,000

**Description of Project:** To provide a new fire sprinkler system per section P2904 of the International Residential Code (IRC). For site visit please contact: Dean Redd - Phone: 843-549-1732 ext.103.

**Bidding Documents / Plans May Be Obtained From:** Dean Redd Executive Director CCBDSN, Phone 843-549-1732 ext.103, Fax 843-549-2359, [dredd@colletondsn.org](mailto:dredd@colletondsn.org)

**Plan Deposit:** \$5.00, refundable

**Agency/Owner:** Colleton County Disabilities & Special Needs Board

**Name & Title of Agency Coordinator:** Dean Redd

**Address:** PO Box 1547, 728 Hiers Corner Rd., Walterboro, SC 29488

**E-mail:** [dredd@colletondsn.org](mailto:dredd@colletondsn.org) **Telephone:** 843-549-1732 ext.103 **Fax:** 843-549-2359

**Bid Closing Date/Time:** 8/18/2016 3:00pm

**Place:** CCBDSN, 728 Hiers Corner Road Walterboro, SC

**Hand Deliver Bids To:** Dean Redd, Executive Director, 728 Hiers Corner Road, Walterboro, SC 29488

**Mail Bids To:** Dean Redd, Executive Director, PO Box, 1547 Walterboro, SC 29488

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## Services

**Description:** REFUSE COLLECTION - MCCORMICK COUNTY

**Solicitation Number:** 5400011951

**Submit Offer By:** 08/26/2016 10:00am

**Purchasing Agency:** Adjutant General's Office 1 National Guard Road Columbia, SC 29201-4752

**Buyer:** SARA REEDY

**Email:** [MorganSV@tag.scmd.state.sc.us](mailto:MorganSV@tag.scmd.state.sc.us)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400011951>

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**Description:** REFUSE COLLECTION - HORRY COUNTY

**Solicitation Number:** 5400011950

**Submit Offer By:** 08/26/2016 10:00am

**Purchasing Agency:** Adjutant General's Office 1 National Guard Road Columbia, SC 29201-4752

**Buyer:** SARA REEDY

**Email:** [MorganSV@tag.scmd.state.sc.us](mailto:MorganSV@tag.scmd.state.sc.us)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400011950>

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**Description:** REFUSE COLLECTION - LEXINGTON COUNTY

**Solicitation Number:** 5400011939

**Submit Offer By:** 08/26/2016 10:00am

**Purchasing Agency:** Adjutant General's Office 1 National Guard Road Columbia, SC 29201-4752

**Buyer:** SARA REEDY **Email:** [MorganSV@tag.scmd.state.sc.us](mailto:MorganSV@tag.scmd.state.sc.us)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400011939>

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**Description:** REFUSE COLLECTION - WILLIAMSBURG COUNTY

**Solicitation Number:** 5400011938

**Submit Offer By:** 08/26/2016 10:00am

**Purchasing Agency:** Adjutant General's Office 1 National Guard Road Columbia, SC 29201-4752

**Buyer:** SARA REEDY **Email:** [MorganSV@tag.scmd.state.sc.us](mailto:MorganSV@tag.scmd.state.sc.us)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400011938>

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**Description:** JANITORIAL SVCS-N CHARLESTON BRIDGE DIV

**Solicitation Number:** 5400011907

**Pre-bid Conf.:** 8/23/2016

**Location:** 2695 Rourke Street, North Charleston, SC 29405

**Submit Offer By:** 08/30/2016 2:30pm

**Purchasing Agency:** SCDOT Procurement Office 955 Park Street Room 101 Columbia, SC 29201-3959

**Buyer:** SCOTT DOBEREINER **Email:** [doberainersa@scdot.org](mailto:doberainersa@scdot.org)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400011907>

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**Description:** FURNISH & INSTALL 225' RADIUS FENCE AT COWARD PARK BASEBALL FIELD

**Solicitation No.:** 04-16/17

**Pre-bid Conf.:** Non-mandatory. 8/22/2016 10:00am

**Location:** 3307 HWY 52, COWARD, SC

**Delivery Point:** 3307 HWY 52, COWARD, SC

**Submit Offer By:** 8/31/2016 2:45pm Opening date/time: August 31, 2016 at 3:00pm, Florence County Complex, 180 N Iryb Street Florence, SC 29501 Room 210-C

**Purchasing Entity:** FLORENCE COUNTY PROCUREMENT, 180 N IRBY STREET, FLORENCE, SC 29501

**Buyer:** WYNEE' LYBRAND, 843-665-3018, [wlybrand@florenceco.org](mailto:wlybrand@florenceco.org)

**Direct Inquiries To:** **Download Solicitation From:** <http://www.florenceco.org/offices/procurement/bids/>

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### DEMOLITION AND ASBESTOS ABATEMENT

Anderson County is accepting sealed bids for the DEMOLITION AND ASBESTOS ABATEMENT OF SINGLE-FAMILY RESIDENTIAL STRUCTURES IN ANDERSON COUNTY, S.C., reference bid #17-009. These bids must be received no later than Thursday, September 8, 2016 at 11:00am.

Sealed bids are to be returned to the Anderson County Purchasing Department, Room 115 of the Anderson County Historic Courthouse, 101 S. Main Street, Anderson, SC 29624.

Interested parties are to visit the Anderson County Website at [www.andersoncountysc.org](http://www.andersoncountysc.org) under the Purchasing Department and click on the bid number. It will initiate an email to Purchasing to request information electronically.

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**MARION COUNTY, SOUTH CAROLINA -- REMOUNTING OF TYPE III MODULE**

**DUE DATE/TIME:** August 25, 2016 at 10:00am  
**BID NUMBER:** BID No. 2016 - 10  
**POINT OF RECEIPT:** Personnel & Purchasing Department  
Attn: Katherine Bell  
Personnel Director  
Marion County Administration Offices  
2523 E Hwy 76  
Marion, SC 29571

Details for Bid No. 2016 – 10 can be found on our website [www.marionsc.org](http://www.marionsc.org) under “Online Bids”.

Bids will be received in the office of the Personnel Director, 2523 E. Hwy 76, Marion, SC 29571 until 10:00am, Thursday, August 25, 2016. All inquiries to this bid must be addressed to Joey Price, EMS Director via email [jprice@marionsc.org](mailto:jprice@marionsc.org). Contact with other departments or County representatives without permission of the Personnel Director may render your proposal void.

Bids will be opened on Thursday, August 25, 2016 at 10:00am and their contents will be made public for the information of bidders and others properly interested. Any bid received later than the specified time will not be accepted/considered. Bids must be submitted in a sealed envelope and clearly marked on the outside with the name of the project.

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**Description:** CUSTODIAL SERVICES IN FLORENCE

**Solicitation No.:** 77699482

**Delivery Point:** Florence, SC

**Submit Offer By:** 8/30/2016 1:00pm

**Purchasing Entity:** Clemson University, Procurement Services, Administrative Services Bldg., 108 Perimeter Rd., Clemson, SC 29634

**Buyer:** Allison Patton, 864-656-3677 / [apatton@clemson.edu](mailto:apatton@clemson.edu)

**Download Solicitation From:** Online solicitations only. Solicitations can be viewed at <https://clemson.ionwave.net/CurrentSourcingEvents.aspx>

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## Supplies

**Description:** COPY PAPER: WHITE-92 BRIGHT; WEIGHT-20 LBS; SIZE-8 1/2" X 11"; TRUCK LOAD OF 840 CASES

**Solicitation No.:** 17-01-BG

**Delivery Point:** FSD1 Warehouse at 1810 East National Cemetery Road, Florence, SC 29506

**Submit Offer By:** 8/25/2016 11:00am

**Location:** FSD1 Administration Building, 319 South Dargan Street, Florence, SC 29506

**Purchasing Entity:** Jane H. Miley, CPPB; 843-664-2152, [jmiley@fsd1.org](mailto:jmiley@fsd1.org)

**Buyer:** Larry Reynolds; 843-673-1182

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**Description:** FURNISH AND DELIVER NEW STEEL DRUM INSTRUMENTS AND ACCESSORIES AS SPECIFIED

**Solicitation No.:** Q2017.3

**Delivery Point:** Lexington, SC, 29073

**Submit Offer By:** 8/26/2016 3:00pm

**Purchasing Entity:** Lexington County School District 1

**Buyer:** Jack Nichols, 803-821-1181 / [jnichols@lexington1.net](mailto:jnichols@lexington1.net)

**Download Solicitation From:** <http://www.lexington1.net/departments/fiscal-services/solicitations-awards>

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## SCBO Notices

### SC COUNCIL OF ENGINEERING AND SURVEYING SOCIETIES

The SC Council of Engineering and Surveying Societies is requesting applications for two seats on the SC State Board of Registration for Professional Engineers and Surveyors.

Application Deadline October 15, 2016.

Governor Nikki Haley has the opportunity to appoint two qualified Professional Engineers to the SC State Board of Registration for Professional Engineers and Land Surveyors beginning January 1, 2017.

Each engineering and surveying member of the Registration Board must be a citizen of the United States and a resident of South Carolina, must be licensed in this state, must have been engaged in the practice of engineering or surveying in this state for at least twelve (12) years, and must have been in responsible charge of important engineering or surveying work for at least five (5) years. Responsible charge of teaching engineering may be construed as responsible charge of engineering work. The primary responsibility of board members is to protect the health, safety and welfare of the public of South Carolina.

The SC Council of Engineering and Surveying Societies is charged, by law, to make recommendations to the Governor from which she must appoint engineers and surveyors to the Registration Board.

The SC Council of Engineering and Surveying Societies is accepting letters of application from Professional Engineers who meet the state's minimum requirements that wish to be considered for the Registration Board position.

The deadline for submitting applications with the SC Council of Engineering and Surveying Societies is Saturday, October 15, 2016. Interviews for the two open positions will be conducted on October 25, 2016 in Columbia, SC.

The term for this appointment is for a five-year term which extends through January 1, 2022.

The following information should accompany the letter of interest in the form of a resume: education and collegiate achievements, engineering/surveying achievements, professional and technical society activities, civic and humanitarian activities, continuing competence, professional experience, general personal data, and references. You may wish to visit the SC State Board of Registration for Professional Engineers & Surveyors website for insight in Board members' responsibilities: <http://www.llr.state.sc.us/POL/Engineers/>.

Applications with the above information may be submitted by hardcopy or electronically. Applications should be submitted to the SC Council of Engineering and Surveying Societies, c/o Jones, McAden & Associates, PO Box 11937, Columbia, SC 29211-1937 or [admin@jma-associations.com](mailto:admin@jma-associations.com). Questions call 803-771-4271.

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### PRE-SOLICITATION NOTICE OF INTENT TO DISPOSE OF THREE STATE BUILDINGS AND PROCURE

#### ALTERNATE SPACE FOR THE CURRENT TENANTS

Project: To sell state-owned property located at 1401 Senate Street, 1429 Senate Street and 2221 Devine Street in Columbia, South Carolina, and procure alternate space to relocate the current tenants.

Solicitation Number: TBD

Project Description: Based on the recommendations contained in the Comprehensive Real Property Evaluation, Strategic Planning and Implementation Report prepared for the South Carolina Department of Administration (Admin) by CBRE, the State will be issuing a Request for Proposals to sell state-owned property located at 1401 Senate Street, 1429 Senate Street and 2221 Devine Street in Columbia, South Carolina, and to procure alternate space to relocate the current tenants.

A RFP is being developed and the specifications will provide an opportunity to bid on purchasing any or all of the buildings and land and/or providing alternate space for any or all of the current tenants. Options for providing alternate space will allow for a range of options including, but not limited to, market lease, market purchase, and build to suit on either state owned or private land. The disposition of the properties and acquisition of new space will be broadly marketed to allow all interested parties the opportunity to respond.

Admin anticipates issuing the RFP in the fall of 2016. The State encourages competition and seeks qualified respondents. Therefore, if you would like to be notified when the RFP is issued, please provide your contact information via email to Jason Evans, Procurement Director for Admin, at [Jason.Evans@admin.sc.gov](mailto:Jason.Evans@admin.sc.gov). Please use the subject line "State Building Disposals and Tenant Relocation RFP."

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### **VENDORS, DON'T NEGLECT TO CHECK THE STATE'S FIXED PRICE BIDS**

If authorized by the original solicitation, the State may use "competitive fixed price bidding" to create procurements with an open response date. These fixed price bids are advertised in SCBO once, but the solicitation may provide for bids to be accepted continuously or periodically during the contract term. The links below take you to a listing of all open solicitations conducted by the central purchasing office using the competitive fixed pricing bidding rules.

[Fixed Price Bids - Information Technology](#) (Open Response Date)

[Fixed Price Bids - Supplies & Services](#) (Open Response Date)

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### **INSPECTOR GENERAL'S FRAUD HOTLINE**

(State Agency fraud only)

1-855-723-7283 / <http://oig.sc.gov>

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### **COMMENTS?**

The Division of Procurement Services encourages you to make your comments via the following methods:

Customer Comment System: <http://www.mmo.sc.gov/PS/ccs/MMO-ccs-index.phtm>

Telephone 803-737-0600

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## **Helpful Links**

To sign up for an RSS feed for SCBO:

<http://procurement.sc.gov/PS/general/scbo/scbo-rss.php..>

For information about SCBO:

<http://procurement.sc.gov/PS/general/scbo/PS-scbo-index.phtm>

For links to purchasing website across South Carolina:

<http://www.mmo.sc.gov/PS/vendor/PS-vendor-other-sol.phtm>

For vendor information:

<http://procurement.sc.gov/PS/vendor/PS-vendor-new.phtm>

For vendor registration:

<http://procurement.sc.gov/PS/vendor/PS-vendor-registration.phtm>

Division of Procurement Services homepage:

<http://procurement.sc.gov/PS/PS-index.phtm>

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**South Carolina Business Opportunities**

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[www.procurement.sc.gov](http://www.procurement.sc.gov)

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